



872 2872  
Docket No. 2024738-7030240000  
CYM-037 (11.020012)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

) Group Art Unit: 2872

Garrick Maenle, et al

) Confirmation No.: 4705

Serial No.: 10/008,379

) Examiner: Lee Fineman

Filed: November 5, 2001

For: CYTOLOGICAL IMAGING  
SYSTEMS AND METHODS

## TRANSMITTAL

### M/S: Amendment

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

#### 1. Documents enclosed:

Transmitted herewith in response to the Office Action mailed January 26, 2005, for the above-identified application, are the following:

- Response to Restriction Requirement (8 pages);
- Transmittal with certificate of mailing an extension of time (2 pages);
- Return Postcard.

03/25/2005 HALI11 0000003 502518 10008379

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### CERTIFICATE OF MAILING TRANSMISSION (37 C.F.R. §1.8)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Services on the date shown below with sufficient postage as "First Class Mail" to addressee in an envelope addressed to the Commissioner for Patents, Alexandria, VA 22313-1450

Maritza D. Kidd

Name of Person transmitting Paper

March 21, 2005

Date of deposit

Signature of Person depositing Paper

**2. Request for EXTENSION of Time:**

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply.

- Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

EXTENSION (months)	FEE FOR SMALL ENTITY	FEE FOR OTHER THAN SMALL ENTITY
<input checked="" type="checkbox"/> one month	\$60.00	\$120.00
<input type="checkbox"/> two months	\$225.00	\$450.00
<input type="checkbox"/> three months	\$510.00	\$1,020.00
<input type="checkbox"/> four months	\$795.00	\$1,590.00
<input type="checkbox"/> five months	\$1,080.00	\$2,160.00
	<b>Fee</b>	<b>\$120.00</b>

- If any extension fee is required, please consider this a petition therefore.

**3. Method of Payment of fee:**

- Check in the amount of \$\_\_\_\_\_ is enclosed to cover the above fee(s).
- Charge Bingham McCutchen's Deposit Account No. **50-2518** in the amount of **\$120.00**.
- The Commissioner is authorized to charge Bingham McCutchen's Deposit Account No. **50-2518** for any fees required under 37 CFR §§ 1.16, 1.17 and 1.445 that are not covered, in whole or in part, by a check enclosed herewith and to credit any overpayments to said Deposit Account No. **50-2518**.

Respectfully submitted,  
BINGHAM McCUTCHEN LLP

Dated: 3-21-05

By:

  
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